



CALIFORNIA STATE ATHLETIC COMMISSION

Offices: 1424 HOWE AVENUE, SUITE 33, SACRAMENTO, CA 95825-3217 (916) 263-2195 FAX (916) 263-2197
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COMMISSION MEETING AGENDA

Saturday, February 9, 2002 – 10:00 a.m. to 5:00 p.m. or
until the finish of business at
Embassy Suites - LAX South
1440 East Imperial Avenue
El Segundo, CA 90245
(310) 640-3600

OPEN SESSION

Commission Action/Information

1. **CALL TO ORDER BY CHAIRMAN**
2. **APPROVAL OF DECEMBER 6, 2001 COMMISSION MEETING MINUTES**
3. **SUMMARY OF CHAIRMAN ACTIVITIES SINCE LAST MEETING**
4. **SUMMARY OF EXECUTIVE OFFICER ACTIVITIES SINCE LAST MEETING**
5. **ELECTION OF OFFICERS - ACTION**
6. **APPEAL OF SUSPENSION & FINE - ACTION**
 - 6.1 Guillermo Silva - Licensed Manager - Appeal of Suspension/Fine
7. **LICENSE APPROVALS - NEW APPLICATIONS - SPECIAL CONSIDERATIONS - ACTION**
 - 7.1 Kentaro Yoshino - dba World Wide Boxing Promotions - Professional Boxing Promoter - Original
 - 7.2 George Chung - dba American Champion Sports - Professional Boxing Promoter - Original
8. **REGULATION HEARING - ACTION**
 - 8.1 Rule 294 - Emergency Equipment Required
9. **PROPOSED LEGISLATION - ACTION**
 - 9.1 Hepatitis C Testing/Frequency of HIV/Hep. B&C Testing
10. **COMMITTEE REPORTS - INFORMATION/ACTION**

- 10.1 Arbitration Committee Report
- 10.2 Pension Plan Review Committee Report
- 10.3 Medical and Safety Standards Advisory Committee Report
- 10.4 Legislative Committee Report
- 10.5 Officials' Committee Report
- 10.6 Amateur Boxing Committee Report
- 10.7 Strategic Plan Committee Report
- 10.8 Martial Arts Advisory Committee
- 10.8.1 Mixed Martial Arts Report - Dr. Nelson Hamilton

11. AGENDA ITEMS FOR FUTURE MEETINGS

12. COMMISSIONERS' COMMENTS AND/OR RECOMMENDATIONS

13. PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

For further information or hotel reservations please contact:
Frank Munoz at (916) 263-2195